APPLICATION FOR 4-H FOOD STAND MANAGER

Return Application to: Twin Creeks Extension Office

Decatur County 120 E. Hall St. Oberlin, KS 67749 (785) 475-8121

DUE JUNE 3rd

FILL IN ALL BLANKS

| 1. | NAME | | | |
|----|-----------------------|------------------------|------------------------|--|
| | First | Middle | Last | |
| 2. | ADDRESS: | | | |
| | TELEPHONE | | | |
| 3 | FOOD SERVICE EXPERIEN | NCE (Ordering quantity | foods management etc.) | |

3. FOOD SERVICE EXPERIENCE (Ordering, quantity foods, management, etc.)

| List and explain other supervisory and managerial experiences with groups, committees or previous employment. | | | | |
|---|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| List two previous employers, address, phone number, and job responsibilities. | | | | |
| List two previous employers, address, phone number, and job responsibilities. 1. | | | | |
| | | | | |
| 1 | | | | |
| 1 | | | | |
| 1 | | | | |
| 1 | | | | |
| 1 | | | | |
| 1 | | | | |
| 2 | | | | |

Application due JUNE 3rd to the Extension Office.