



ELSIE C. ROBINSON 4-H SCHOLARSHIP



BACKGROUND

Elsie C. Robinson was born in Decatur County, grew up there, and was a graduate of Fort Hays State University. She taught school in Decatur, Rawlins and Greenwood Counties for 10 years.

She became the Decatur County Home Economics agent in 1969 and held the position until she retired in 1981. Her husband, Bill, was a farmer before he died in 1972. After her retirement, she continued to be active in community affairs and was an avid traveler.

She always had a keen interest in young people and their activities. She enjoyed gardening and was an enthusiastic wild flower and bird lover.

PURPOSE

To provide an annual college scholarship of \$500 to encourage the 4-H youth of Decatur County to make the most of their 4-H experience.

ELIGIBILITY

1. A Decatur County 4-H member, who is ranked in the upper 15% of the members of the county in 4-H project and leadership work.
2. Must have been a member 3 years or more.
3. Must have demonstrated leadership responsibilities in county-wide activities.
4. A graduating high school senior or enrolled at a junior college, vocational school or university.
5. The applicant should attach a reference from their high school principal. The applicant should be a capable student and be of good moral character. A copy of the applicant's transcript should be attached to the application.

USE

The scholarship must be used for starting or continuing a formal accredited educational program. The scholarship must be used within one year of selection. Two alternates should be selected each year. The scholarship may be used at any higher educational institution.

SELECTION AND ANNOUNCEMENT

Selection announcement shall be made by the Decatur County Awards Committee or as determined by the Executive Board of the K-State Research and Extension Service, Twin Creeks District. Applications are due to the Research and Extension Office, Twin Creeks District – Decatur Office by April 1st. Selection will be made prior to May 1st and announced at the school awards assembly.

PROCEDURES

1. One-half of the scholarship will be given to the recipient the first semester following selection. The remaining portion will be given following enrollment of the second semester.
2. Twin Creeks Extension District – Decatur Office will be responsible for announcement, distribution and collection of applications and supportive materials for Selection Committee use.

Elsie C. Robinson Scholarship

Application

Due to Twin Creeks Extension District – Oberlin Office by April 1st.

County _____ Year _____

1) **Name** (First, Middle, Last) _____

2) **Address** _____

Home Phone (including area code) _____

3) **School**

Year presently in school: High School _____ College _____

Date of High School Graduation: _____

Name of high school, college or trade school you are now attending:

Name and state location of college you plan to attend this fall:

Intended college major: _____

High school grade point average: _____ out of _____ points

If in college, grade point average: _____ out of _____ points

To be filled out by Principal:

I attest that _____ is in good standing with _____
Name of Applicant *Name of School*

and that he/she has filled out the above records correctly.

Signature of Principal

Date

4) Describe why you are interested in pursuing a college education.

5) 4-H Record

Number of years enrolled in a 4-H Club: _____

Name of Club(s): _____

Major projects (of most importance to you):

Please Check All that Apply:

Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group.
Number of 4-H meetings held: _____ Number of 4-H meetings attended: _____

Give a presentation at a 4-H project meeting or at another 4-H club or 4-H group meeting.
Presentation/title: _____ Date: _____

Serve as an Officer for your club. Office: _____

Serve as a member of a committee in your club. Committee: _____

Serve as a chair of a committee in your club. Committee: _____

Complete the current 4-H year's record book and turn it in to the county.
Record Book Project: _____ Did you receive a pin? _____

Take part in the county/district 4-H Day as a contestant. Event: _____

Take part in another county/district 4-H event. Event: _____

Serve as an Officer on the County/District/State level. Office: _____

4-H Record (continued)

Serve as a member of a committee on the County/District/State level.
Committee: _____

Serve as a chair of a committee on the County/District/State level.
Committee: _____

Take part in Regional 4-H Day as a contestant.
Event(s): _____ Year: _____

Participate in a state 4-H event such as Discovery Days, Kansas 4-H Youth Leadership Forum, etc.
Event(s): _____

Exhibit in a competitive 4-H class at a state show such as Kansas State Fair, American Royal Livestock Show, etc.
Fair/show: _____ Exhibit: _____

Participate in a State Fair 4-H event such as demonstration contest, Fashion Revue, dog show, etc. (other than simply exhibiting at state fair).
Event: _____

To be filled out by Club Leader:

I attest that _____ is in good standing with _____	
<i>Name of Applicant</i>	<i>Name of Club</i>
and that he/she has filled out the above records correctly.	
_____ Signature of Club Leader	_____ Date

List major 4-H leadership given to Local club (L), County (C), and State (S). Designate with letter.

4-H Record (continued)

List major 4-H achievements and recognition.

List most memorable 4-H moment in your 4-H experience.

6) Non 4-H Participation (list participation under each section)

School

Community

Church

Special Interests and hobbies

I have personally prepared this application and believe it to be correct.

Signature of Applicant _____ Date _____

Signature of Parent/Guardian _____ Date _____

OFFICE USE ONLY

Date Received _____ Initial of Receiving Staff Professional _____

Date Application Reviewed By Committee _____

Signature of Chairperson _____

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